## CULTURE

## Beyond the porch to the city



Porch View Dances returns and casts an even wider net for its real people dancing ethos

MICHAEL CRABB

Meetings have a way of prompting daydreams. That's what happened to Karen Kaeja one morning in 2011. She and husband Allen, co-found-er/co-artistic director with Karen

of their company Kaeja d'Dance, were meeting with staff in the living room of their Euclid Avenue home. As she gazed distractedly out the front window Kaeja began wondering what went on inside the houses opposite. What stories did they contain? contain?

"Then I suddenly thought, 'What if we bring choreographers in to get the stories out onto the street?" explained Kaeja, who has a long-held belief in the importance of community engagement.

community engagement.

And so, with one imaginative leap,
Porch View Dances: Real People
Dancing in Real Spaces, was born.
The concept was boldly unconventional. The response was over-whelmingly enthusiastic. Find pro-fessional choreographers willing to work with non-professional every-day folk interested in telling their

day for interested in tening their personal stories through move-ment, with their own houses serv-ing as site-specific stages. A "tour guide" – Allen Kaeja's stovepipe-hatted alter ego "Maury-cy" performed this role for many cy performed this fole for many years — would lead audiences to the different houses and there would be pop-up "vignettes" to amuse them along the way.

When it launched in July 2012 there wasn't a long-term plan. The initial intent was simply to animate and forest community connections.

initial intent was simply to animate and forge community connections among the denizens of Seaton Vil-lage, a West Annex neighbourhood roughly bounded by Bloor, Christie, Dupont and Bathurst streets. It worked so well the Kaejas soon re-alized they had to cast the net wid-er

Over the years, Porch View Danc over the years, Forch view Danc-es has evolved in response to changing needs. Non-Seaton Vil-lage residents sometimes collabo-rated with the locals. Other times they might borrow someone's porch or front yard to perform. The concept of hiring choreographers to help the non-professionals re-

to help the non-professionals remained.

The choreographers' job was not to impose their own ideas but to draw out the participants' stories using whatever mode of physical expression they had to offer.

"Seaton Village is now the venue," Allen Kaeja said.

"The porches are the stages," added Karen. "It's really no longer a neighbourhood festival. It's become citywide."



A Porch View Dances Dances
performance
from 2017 with
choreography
by Karen and
Allen Kaeja.
Everyday
people living in
the Seaton Village area of Toronto collaborate with professional dancers and choreographers to create dances on their own front porches.

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The festival went from strength to strength. It began spawning satel-lite events under the Kaejas' guid-

Inte events under the Kaejas' guid-ance in Ottawa, Kitchener and, closer to home, with Lakeshore Arts in Etobicoke. In 2016 it even headed east with a Porch View Dances-inspired festi-val in Moncton, N.B., called Down-town Dances. People from local town Dances. People from local businesses and even the mayor and ousinesses and even the mayor and city council members performed on sidewalks, in storefronts and a variety of downtown gathering spaces. The Kaejas will head to Moncton again in September for Downtown Dances' fourth edition.

In Moncton, as in all the iterations In Moncton, as in all the iterations of Porch View Dances, the event winds up with a "Flock Landing," an open-to-everyone community dance animated by professional performers. In Seaton Village, as always, it will take place at Vermont Park Square.

Park Square.

The pandemic, inevitably, as with all live performance events, presented an almost existential challenge, but the Kaejas quickly pivoted in 2020 to a virtual festival featuring filmed contributions from past Porch View Dances choreographers, a chance for them to bring their own personal stories

There was also a virtual event in 2021, presenting films of commissioned works. It was the first time

ejas decided to pass the cura torial baton to someone else, in this instance long-time Porch View Dances collaborator Michael Cald-well, now artistic director of Toron-

well, now artistic director of Toron-to's SummerWorks festival.
For 2022, the Kaejas moved cau-tiously back into an in-person event with a hybrid model combin-ing live and film performance. Fol-lowing one live porch dance, Jake Runeckles, Allen Kaeja's tour guide successor in drag queen "Mary Moonshine" persona, took the au-dience on a "Discovery Walk" where they would find QR codes that linked to filmed performances before everyone gathered for the

that linked to filmed performances before everyone gathered for the "Flock Landing"
This year marks Porch View Dances' return to full-on, post-pandemic live performance and again sees the Kaejas—life partners now for 40 years—delgate much of the responsibility to invited curators Sofi Gudiño, soon to assume the directorship of another popular outdoor dance festival, Dusk Dances, and Sid Ryan Eilers of Hamilton's Aeris Körper contemporary dance company.

ance company. With the Kaejas' agreement, they have chosen to make this summer's nave chosen to make this summer's Porch View Dances exclusively a showcase for "racialized and Indig-enous creators." With the excep-tion of Indigenous father-and-son team Jim and Owen Adams who

are completing an unusual four-season residency with Porch View Dances, all the choreographers chosen jointly by Gudiño and Eilers are new to the festival, and the par-ticipants all hail from beyond Seaton Village.
"Porch View Dances is very clearly Karen Kajais baby," said Gudiño. "She knows what works, but the actual program is very much mine and Sid's for sure."
"They've worked incredibly hard to make sure they were bringing artists who'd not been associated with Porch View Dances in the past in order to expand on the potential of what this city is and to bring it to this neighbourhood," said Karen. "A festival like this in this city, in order for it to grow and expand and

"A festival like this in this city, in order for it to grow and expand and be current with where the arts are moving, it's important to have other voices in there."

"It was important for us to make the call for choreographers as wide as possible," Eilers added, adding that he and Gudiño also tapped into their local artist networks for recommendations.

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The task of recruiting participants was left to the choreographers, although Gudiño has an additional role as artistic producer to make sure all the different threads come together for a smooth-running fes-

Stepping into the wings this year is something the Kaejas believe has big benefits.

It's an exploration, working with-"It's an exploration, working with-in a horizontal structure where we're not always at the top of a pyramid making the final deci-sions," Karen Kaeja said. "And there's no turning back. It's a way forward because other people bring such incredible new ideas to the table."

PORCH VIEW DANCES RUNS WEDNES DAY TO SATURDAY AT 7 P.M., AND AT 2 SUNDAY. THE STARTING LOCATION IS ON LONDON STREET BETWEEN EU CLID AND PALMERSTON AVENUES PAYMENT IS GIVE WHAT YOU CAN SEE KAEJA.ORG FOR INFORMATION

Karen and Allen Kaeja, seen rehearsing a dance routine January, are the founders of Porch View Dances, an annual summer vent that lets ordinary people do the dancing.

PAIGE TAYLOR WHITE TORONTO STAR FILEL PHOTO



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KAREN KAEJA KAEJA D'DANCE CO-FOUNDER

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